

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAHMANI SCHOOL OF EXCELLENCE
2	AFFILIATION NO.(IF APPLICABLE)	330938
3	SCHOOL CODE (IF APPLICABLE)	66657
4	COMPLETE ADDRESS WITH PIN CODE	Belan Bazar Munger Bihar - 811201
5	PRINCIPAL NAME	Mr. Ajit Kumar
6	PRINCIPAL QUALIFICATION	MSC BED
7	SCHOOL EMAIL ID	rsemunger@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9430892786

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.rahmanimission.info/AFFILIATIONLETTER.pdf">http://www.rahmanimission.info/AFFILIATIONLETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.rahmanimission.info/TRUSTCERTIFICATE.pdf">http://www.rahmanimission.info/TRUSTCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.rahmanimission.info/NOC.pdf">http://www.rahmanimission.info/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.rahmanimission.info/RECOGNITIONCERTIFICATE.pdf">http://www.rahmanimission.info/RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.rahmanimission.info/BUILDINGCERTIFICATE.pdf">http://www.rahmanimission.info/BUILDINGCERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.rahmanimission.info/FIRECERTIFICATE.pdf">http://www.rahmanimission.info/FIRECERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.rahmanimission.info/DEOCERTIFICATE.pdf">http://www.rahmanimission.info/DEOCERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.rahmanimission.info/WATERHEALTHCERTIFICATE.pdf">http://www.rahmanimission.info/WATERHEALTHCERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.rahmanimission.info/FEERSE.pdf">http://www.rahmanimission.info/FEERSE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.rahmanimission.info/Academiccalendar.pdf">http://www.rahmanimission.info/Academiccalendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.rahmanimission.info/FeeStructureConverted.pdf">http://www.rahmanimission.info/FeeStructureConverted.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.rahmanimission.info/PTA.pdf">http://www.rahmanimission.info/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.rahmanimission.info/RESULTS_RSE.pdf">http://www.rahmanimission.info/RESULTS_RSE.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	AJIT KUMAR

2	TOTAL NO. OF TEACHERS	32
	PGT	2
	TGT	15
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	KIRTI KUMARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHAILJA KUMAR

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10207
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	49 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=gK9pEwgi0wM">https://www.youtube.com/watch?v=gK9pEwgi0wM</a>